



Hoop it up

A person standing posing for the camera

Description automatically generatedat the Y

SPORTS & RECREATION

Fall 2021 Session II Basketball League

Grades 2 – 6

Nov. 13 – Dec. 18



**Newton YMCA 2021**

**Fall 2 Youth Basketball League**

**Who:** Boys/Girls Grades 2nd – 6th (Divisions – 2 & 3, 4-6) Separate boys and girls divisions.

**Practice:** Practice Begins week of November 1

**Games:** **Saturday Morning/Afternoon** (one weeknight game)

**When:** November 13 - December 18 (No games Nov. 27) Happy Thanksgiving!

**Fees:** $28 Y Members, $48 Community Members

**Deadline:** Oct. 21, 2021

**Questions?** Contact Scott Taylor, Sports Director at (641) 792-4006 or scott.taylor@newtonymca.org

**YMCA Fall Youth Basketball– 2021**

Name: Gender: Grade (Fall 2021):

School: Height: Weight: Birthdate:

Address: City: Zip:

Parent Name(s): Phone#:

Email: Cell#:

Emergency Contact: Phone#: Relationship:

**T-Shirt Size** (circle): **Youth:** 6-8 (S) 10-12 (M) 14-16 (L) **Adult:** S M L XL

Please give a brief description of athletic ability, personality, size and other factors which may help us divide teams equally.

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**Parental Release Agreement**

I hereby certify that my child is in normal health and capable of safe participation in the youth sports program. I assume all risk(s) and hazards incidental to the conduct of this program and for the transportation to and from the program. I hereby authorize the YMCA to obtain medical treatment for my child in the event that parent(s) and the emergency contact cannot be reached.

I support the YMCA Youth Sports philosophy, which is based on participation, fun, physical fitness and health, skill development, teamwork, fair play, family involvement, and volunteer leadership.

I give the Newton YMCA permission to obtain pictures of my child while competing for the purposes of marketing the program.

Signature of Parent/Guardian Date

I am willing to **volunteer** in support of this program as a: ❑ Coach ❑ Co-Coach ❑ Referee ❑ Concessions

Name Phone T-shirt Size

**OFFICE USE: Amt Pd: $ ❑ Cash ❑ Check # ❑ Charge Receipt #** 01