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**adding game**

**to fitness**

SPORTS & RECREATION

Adult Men’s Basketball League 2022

Tuesdays, February 22ND – April 5 (PLUS season ending tournament)

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwjPmtCU-7jKAhULbj4KHb58DUYQjRwIBw&url=http://moodle.heritagechristian.net/course/view.php?id%3D65%26lang%3Dfr&psig=AFQjCNHdRUISYocwTFHUkfSDjE_dZtDcWw&ust=1453398931167649)

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Adult Men’s Basketball League

This is a 5 v 5 full-court league. Teams are comprised of a Maximum of 8 players. There is a regular season plus season ending tournament. League jerseys are provided. We encourage teams to register as a team. If you are interested in playing and do not have a team, please contact Scott Taylor at [scott.taylor@newtonymca.org](mailto:scott.taylor@newtonymca.org) or 641-792-4006.

Who: Men 9th grade and older

When: Tuesdays, February 22nd - April 5, 2022 (plus season ending tournament)

Where: YMCA Large Gym

Contact: Scott Taylor, Youth & Adult Sports Director at scott.taylor@newtonymca.org

Fee: $28.00 mEMBER $56.00 nONMEMBER

Deadline: February 12, 2021

Newton YMCA – Adult Winter Men’s Basketball League – 2022

Name: Gender: Birthdate:

Address: City: Zip:

Phone#: Cell#:

Emergency Contact: Phone#: Relationship:

Email: T-Shirt Size (circle): S M L XL 2X

Team Name: Team Captain:

Team Members: (Minimum 6 players; Up to 8 players on a team) Number of years in league:

1 4 7

2 5 8

3 6 9

I hereby certify that I am in normal health and capable of safe participation in the sports program. I assume all risk(s) and hazards incidental to the conduct of this program and for the transportation to and from the program. I hereby authorize the YMCA to obtain medical treatment for me in the event that the emergency contact cannot be reached.

I support the YMCA Sports philosophy, which is based on participation, fun, physical fitness and health, skill development, teamwork, fair play, family involvement, and volunteer leadership.

I give the Newton YMCA permission to obtain pictures of me while competing for the purposes of marketing the program.

Signature Date